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京城(鵬山)元町 や司に早気を望り 寫眞舟門學校 (m) 大阪二早工業界文章組 長三四有"原符文规定者及八世章 相 長 英 1

To the Editor of the "Dong-A-Ilbo,"

Sir — A friend has just sent me olippings from your issues of March 18 and 19 containing editorial discussions of certain statements which I am alleged to have made to newspaper men in San Francisco.

You have undoubtedly been informed through other channels of my prompt denial of the correctness of that report as soon: as my attention was called to it, but I take this opportunity to speak frankly of some points in your editorials, without attempting to discuss certain apparently unfriendly allusions and intimations, especially of your second article, which I perhaps failed to understand as you meant, may I refer to two specific items?

You say that I have spent most of my time in Japan and so far as you know have had very little contact with the Korean people. It happens that I am able to refer to an exact record of how my time in the Orient has been divided during the last four years. (My records for the preceding four years were burned.) As you are perhaps aware, the work to which I am appointed is the supervision of the interests of the Methodist Episcopal Church in Japan and Korea, including also our work for Koreans in Manchuria. Our church has missionaries in about equal numbers in Japan and Korea and my time is necessarily divided between the two countries in such proportion as the exigencies of the situation may seem to require. I have, therefore, two principal centers of residence and operation. Secul and Tokyo, while my official residence is in Secul and during the last quardrennium I have spent nearly twice as much fine there as in Tokyo.

(To · be continued.) 攔 信息의督監科型 **(上)**

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